

The Dayteller

12025 Edition

**The
Europa
Reformation
Society**

Intro & Design

The Dayteller is a calendar crafted to fulfill the social, religious, and cultural needs of European life, while also keeping focus on the natural rhythms of the land as experienced in the Northern Hemisphere. It presents a vision of the year similar, yet forward-looking, to that we've held since time immemorial. It brings a re-connection of our sense of time to the seasons and world around us. A whole that appeals to both our inner and outer aesthetics. A system with not only the what, but the why. A new cycle for our cultures renewed. A new year, for a new man.

This calendar is not meant to be a reconstruction, yet draws heavily from the recorded Anglo-Saxon & Germanic calendars of old. With the names of the months, days, and festivals reformed into a single English tradition, they continue carrying on the wisdom of our ancestors. Albeit, largely focused on the experiences among the mid-latitudes of the Northern Hemisphere. Named The Dayteller as, inspired by the Icelandic word *dagatal* (meaning calendar but which could be literally translated as *daytally*), it captures the essence of what a calendar truly is wrapped our in native language. The Dayteller is a system with not only the forward pieces rich in thought, but the subtle ones just as or even more so. A system that meets each of our needs at every level.

The Dayteller is a solar calendar. This is as they are the only kind we still carry in our cultural consciousness, and they bring the yearly consistency that all parts of our lives have long since grown to depend on. The year is structured very familiarly, yet has some slight fundamental differences. It has 12 months, which are mapped to fit the seasons (three months per season). These months are brought to be of equal length (30 days a month), with no partial weeks (5 weeks of 6 days). Meaning that the 1st of every month is always a Sunday and the 30th a Monday. Weeks are then divided into six days. This is as six is but the minimal possible change under such constants and additionally provides incredibly useful divisions of the week. This brings us through 360 days of the year. The final 5 to 6 days are brought together to form a week beyond the months. A week of celebration, the Sunweek, seen in the middle of the Firemonth and the summer, as the height of life and the year.

The years continue to be numbered in the same tradition as the Gregorian Calendar, although an extra 10,000 years added. This is called the Human Era (HE), and while not perfect, it places us within a much better reflection of our

part within the history of humanity. With this, dates are always written as YYYY.MM.DD or MM.DD. This reflects our numerical tradition of least to most specific (or better thought of as most to least impactful, like hours before minutes). Numerical dates are separated with the period as it is far cleaner and easier to read, with the dash (-) used for ranges. While the Gregorian Calendar still binds much of the world, there will always be a need to transcribe between the two systems. As such, some Gregorian dates have been provided to ease this divide. There are just enough so that the exact days can be worked out easily, but not so many so as to ensure they do not draw away from The Dayteller (these dates will always be written with a slash to distinguish).

While the names of months will bear familiar words, Astom (/æstəm/) will be new. This is a modernized form of the Old-English *wæstm* (meaning fruit). This was done so as to keep all cohesive as every other month, holiday, day, and season bear names of either English or Germanic origin. Furthermore, the days of the week have undergone spelling and ordering changes, but are still read the same. The most obvious of which is that *Thursday* is now spelled *Pursday* with the Old-English letter *þ* (thorn). This both hearkens back to the traditional spelling of the day, as well as allowing for it to be abbreviated with but one letter. However, spelling it with a *Th* instead of a *P* is an acceptable alternative, especially as much of the English world cannot yet easily type these extended characters.

The Dayteller is but one piece of a much grander vision, one to reform the foundations of Western Culture. While it shall stand on its own as a step forward, much is to be gained from the subtle connections it draws and builds upon. More information surrounding these other projects, the inner workings of The Dayteller, as well as paths to get involved can all be found at: reformeuropa.net

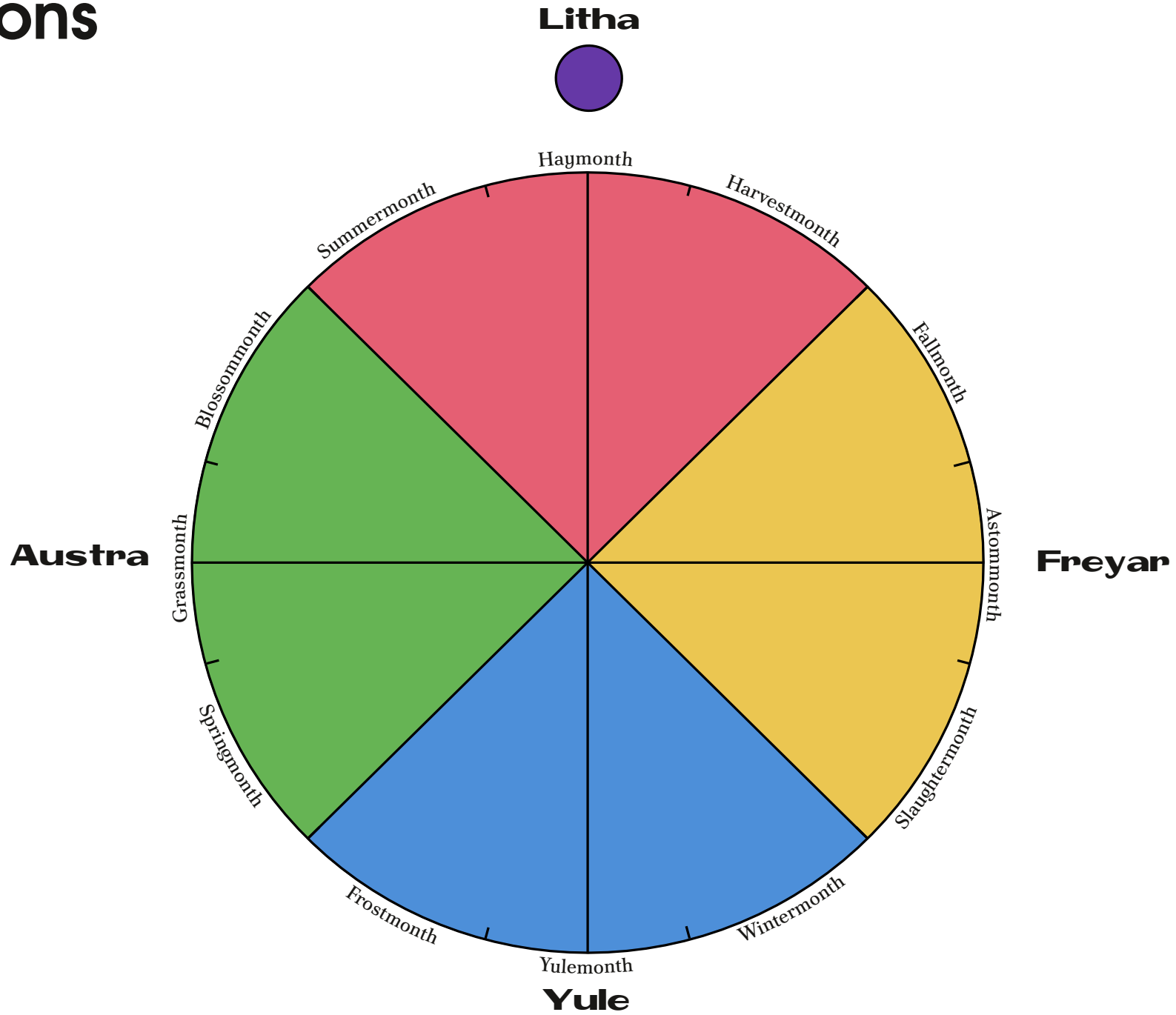
We hope this finds and serves you well. May the sun, moon, and stars guide your way!

Version 1 (12025.04)

**Written & Published by:
The Europa Reformation Society
reformeuropa.net**

Copyright 2025

Seasons



Springmonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
1.1 <i>2025/2/18</i>	2	3	4	5	6
7	8	9	10	11 ●	12
13	14	15	16	17	18
19	20	21	22	23	24
25 ○	26	27	28	29	30

Crassmonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
2.1 <i>2025/3/20</i> <i>Springequinox</i>	2	3	4	5	6
7	8	9	10 ●	11	12
13	14	15 <i>Austraeve</i>	16 <i>Austra</i>	17	18
19	20	21	22	23	24
25 ○	26	27	28	29	30

Blossommonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
3.1 <i>2025/4/19</i>	2	3	4	5	6
7	8	9 ●	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24 ○
25	26	27	28	29	30

Summermonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
4.1 <i>2025/5/19</i>	2	3	4	5	6
7	8	9 ●	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24 ○
25	26	27	28	29	30

Haymonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
5.1 <i>2025/6/18</i>	2	3	4 <i>Summersolstice</i>	5	6
7	8 ●	9	10	11	12

		Sun	Week		
SN.1 <i>2025/6/30</i>	2	3 <i>Lithaeve</i>	4 <i>Litha</i>	5	
13	14	15	16	17	18 ○
19	20	21	22	23	24
25	26	27	28	29	30

Harvestmonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
6.1 <i>2025/7/23</i>	2 ●	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18 ○
19	20	21	22	23	24
25	26	27	28	29	30

Fallmonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
7.1 <i>2025/8/22</i>	2 ●	3	4	5	6
7	8	9	10	11	12
13	14	15	16 ○	17	18
19	20	21	22	23	24
25	26	27	28	29	30

Astommonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
8.1 <i>2025/9/21</i> ●	2 <i>Fallequinox</i>	3	4	5	6
7	8	9	10	11	12
13	14	15 <i>Freyareve</i>	16 <i>Freyar</i>	17 ○	18
19	20	21	22	23	24
25	26	27	28	29	30

Slaughtermonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
9.1 <i>2025/10/21</i> ●	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17 ○	18
19	20	21	22	23	24
25	26	27	28	29	30

Wintermonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
10.1 <i>2025/11/20</i> ●	2	3	4	5	6
7	8	9	10	11	12
13	14	15 ○	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30

Yulemonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
11.1 <i>2025/12/20</i>	2 <i>Wintersolstice</i>	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
		<i>Yuleeve</i>	<i>Yule</i>		
19	20	21	22	23	24
25	26	27	28	29	30

Frostmonth

SUNNDAY	ÞURSDAY	WINSDAY	FRIDAY	TIWSDAY	MONNDAY
12.1 <i>2026/1/19</i>	2	3	4	5	6
7	8	9	10	11	12
13	14 ●	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30 ○

Notes

The anchoring date (12000.02.01) is the Spring Equinox GMT of the Gregorian Year 2000 (2000 March 20th)

Leap years are calculated very similarly to the Gregorian Calendar, with there being a leap year once every four years, save for the year (1)2000. However, the leap day is instead skipped once every 128 years.

For easy date conversions, a python cli tool can be found freely available on our website.

The colors in this guide were specifically chosen to be accessible against the four main types of colorblindness (protanopia, deuteranopia, tritanopia, and deuteranomaly).

If any issues are found, do not hesitate to reach out to:
contact@reformeuropa.net

Full Moon ○

New Moon ●